

**SOUTHSIDE COMMUNITY SCHOOL  
MEDICAL STATEMENT FOR STUDENTS  
WITH SPECIAL DIETARY ACCOMMODATIONS**

U.S. Department of Agriculture (USDA) Child Nutrition Programs

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Grade: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

*\*For purposes of Child Nutrition Programs, only a "Licensed Healthcare Professional" is permitted to complete and sign a medical statement for meal accommodations in the Child Nutrition Programs. The seven medical professionals listed are permitted to complete and sign a medical statement for meal accommodations in the Child Nutrition Programs administered in Arizona. (HNS# 11-2015). **Dentists, Homeopathic Physicians, Naturopathic Physicians, Nurse Practitioners, Osteopathic Physicians, Physician Assistants, and Physicians.***

**A. List foods/ingredients to be omitted from the diet.**

**Provide a brief explanation of how exposure to the food affects the child.**

**B. List foods/ingredients that can be substituted into the diet to accommodate the dietary restriction.**

**This medical statement is: \_\_\_\_\_ Permanent** *(This medical statement will remain in effect during the time the student is enrolled. A new medical statement will be required to change any aspect of information provided in this medical statement.)*

**This medical statement is: \_\_\_\_\_ Temporary** *(This medical statement will remain in effect for the current school year. A new medical statement will be required annually.)*

Licensed Healthcare Professional Name: \_\_\_\_\_ Office Phone Number: \_\_\_\_\_

Licensed Healthcare Professional Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This institution is an equal opportunity provider.